|  |  |  |
| --- | --- | --- |
|  | STATE OF NEVADA |  |
| ADDRESS ALL COMMUNICATIONS TO: |  | BOARD OF PARDONS |
| PARDONS BOARD1677 Old Hot Springs RoadSuite ACarson City, Nevada 89706Telephone (775) 687-6568Fax (775) 687-6736Meredith Salling,Executive Secretary |  | JOE LOMBARDOGovernor, ChairmanAARON D. FORDAttorney General, MemberELISSA F. CADISH Chief Justice, MemberLIDIA S. STIGLICHJustice, MemberKRISTINA PICKERINGJustice, MemberDOUGLAS W. HERNDONJustice, MemberPATRICIA LEEJustice, Member RONALD D. PARRAGUIRRE Justice, MemberLINDA MARIE BELL Justice, Member |
|  | BOARD OF PARDONS |  |

 **MEETING NOTICE AND AGENDA**

***Date and Time:*  9:00 AM –Tuesday, December 17, 2024**

***Location:* Nevada Supreme Court**

 **201 South Carson Street, Carson City, Nevada**

 **&**

 **Video Conference**

 **Nevada Supreme Court**

 **408 East Clark Avenue**

 **Las Vegas, Nevada**

The State Board of Pardons Commissioners (Board) will consider commuting sentences, granting pardons, and restoring the civil rights of the applicants listed on this agenda. The Board may take action to commute or modify the sentence of a prisoner, grant a full and unconditional pardon\*\*, grant a conditional pardon\*\*\*, deny a request, or take no action on a request. The Pardons Board may restore the right to bear arms to an applicant even if the applicant has not specifically requested such action.

Items on the agenda may be taken out of order. The Board may combine two or more agenda items for consideration. The Board may remove an item from the agenda or delay discussion relating to an item on the agenda at any time.

The Board may place reasonable restrictions on the time, place, and manner of public comments; however, comments based on viewpoint will not be restricted. The Board may limit such comments to three minutes per person.

\*\* A full and unconditional pardon restores all civil rights lost as a result of the conviction including the right to bear arms. The Pardon instrument will specify that the person does not have to comply with the registration requirements pursuant to NRS 179C.100(6).

\*\*\*The Board may condition or limit the Pardon by excluding the restoration of the right to bear arms, by requiring that the person continue to register as an ex-felon as required by NRS 179C or impose any legal or reasonable condition as long as it does not offend the Nevada Constitution or the Constitution of the United States.

|  |  |  |
| --- | --- | --- |
| **I.** |  | Roll call; and determination of quorum |
| **II**. |  | Public Comment. Members of the public may comment on the agenda at this time. No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken pursuant to subparagraph (2) of NRS 241.020. |
|  **III.** |  | For possible action is a discussion that may include but is not limited to a commutation of the sentence(s) of the following Nevada Department of Corrections inmates, a denial of the request or no action may be taken on the following inmate applicants with said item possibly taken out of order, combined for consideration by the Board and/or pulled or removed from the agenda at any time. |
|  | a. | **Derrick S. Skinner,** **NDOC # 37314-** Clark CountyFirst Degree Murder- Life Without the Possibility of ParoleBurglary- 10 years, Consecutive in 1992 |
|  | b. | **Thomas (Tommy) Russell Lord, NDOC #29816-** Clark CountyConspiracy to Commit Murder and/or Robbery, First Degree Murder, Robbery with Use of Deadly Weapon in 1988 |
|  | c. | **Steven Morales, NDOC #1037739-**Clark CountyStop Required on Signal of Police Officer, Burglary with Use of a Deadly Weapon, First Degree Kidnapping, Use of a Deadly Weapon Enhancement, Second Degree Kidnapping, Use of a Deadly Weapon Enhancement, Second Degree Kidnapping, Use of a Deadly Weapon Enhancement, Robbery, Use of a Deadly Weapon Enchantment in 2008 |
|  | d. | **Gerald Davison, NDOC#1044077-**Clark CountyMurder 1st Degree, Use of a Deadly Weapon Enhancement, Att. Murder in 2008 |
|  **IV.**  |  | For possible action is a discussion that may include but is not limited to grant a full and unconditional pardon with restoration of all civil rights including the right to bear arms, grant a conditional or limited pardon, deny a request or take no action on the following community case applicants with said items possibly taken out of order, combined for consideration by the Board and/or pulled or removed from the agenda at any time.  |
|  | aa. | **Jeffrey Scott Petre-** Clark CountyRobbery (Felony) in 1998 |
|  | bb. | **Thanh Phuoc Huynh-** Washoe CountyRobbery in 1997 |
|  | cc. | **Michael John Plunkett**-Clark County, Henderson CountyPossession of Controlled Substance in 2013 Marijuana,Domestic Battery 1st Offense in 2014 |
|  | dd. | **Tad Phelps-** Henderson CityDomestic Battery in 1989 |
|  | ee. | **Jamil Jackson-**Clark County, Henderson CityForgery in 2005, Forgery in 2005, Battery Domestic Violence in 2005 |
|  | ff. | **Jeffery Dale Davis-** Clark CountyPossession of Cheating Device in 1983 |
|  | gg. | **Long, Joanne H-** Clark County Trafficking in Controlled Substance (Methamphetamine) in 1992 |
|  | hh. | **Teresa Doris Bieger-** Henderson CityBattery Domestic Violence in 1995 |
|  | ii. | **Robert James Crone-** Attempt Possession of Controlled Substance, Attempt Possession of Controlled Substance in 2011 |
|  | jj. | **Dustin Fitz-** Clark CountyDomestic Battery in 1992, Possession of Controlled Substance in 1994, Possession of Controlled Substance in 1994, Conspiracy to Possess Stolen Vehicle in 1994, Possession of Burglary Tools in 1999, Attempt Theft in 2001 |
|  | kk. | **Andrew Kyle-** Clark CountyPossession of Forged Instrument in 1996, Burglary in 1996, Battery in 1996 |
|  | ll. | **Eric Robinson-** Clark CountyConspiracy to Commit Robbery and Robbery in 2007 |
|  | mm. | **Jesse Barjas-Gonzalez-** Carson City,Washoe CountyBattery in 1994 and Battery (Domestic Violence) in 2005 |
|  | nn. | **David Roland Charlan**- Washoe CountyAssault with a Deadly Weapon in 2002, Uttering a Forged Instrument in 2004, Domestic Batter, First Offense in 2010 |
|  | oo. | **Paul Anthony Garcia-** Clark CountyConspiracy to Commit Robbery in 2003 |
|  | pp. | **Timothy Bryan Ogden-**North Las VegasBattery/ Domestic Violence in 1999 |
|  | qq. | **Douglas Barry Ansell**- Clark CountyPossession of Visual Presentation Depicting Sexual Conduct of Person Under Sixteen Years of Age in 1998 |
|  | rr. | **Basilio Rico-Ruelas-** Las Vegas City- **Continued from September 17, 2024**Battery/Domestic Violence in 2003 |
|  **V.** |  | Approval of the September 17, 2024, meeting minutes, for possible action |
|  **VI.** |  | Public Comment. Members of the public may comment on any matter that is not specifically included on the agenda at this time. However, no action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken pursuant to subparagraph (2) of NRS 241.020. |
| **VII.** |  | Adjournment, *for possible action*. |

**NOTE: ANY PERSON PROVIDING INPUT IN SUPPORT OF OR IN OPPOSITION TO ANY OF THE REQUESTS MADE FOR COMMUTATION SHOULD SEND THEM DIRECTLY TO THE OFFICE OF THE EXECUTIVE SECRETARY VIA FAX 775-687-6568 OR MAIL/FEDEX TO PARDONS BOARD, 1667 OLD HOT SPRINGS RD SUITE A, CARSON CITY, NV 89706.**

Prior to the commencement and conclusion of a contested case or a quasi-judicial proceeding that may affect the due process rights of an individual, the Board may refuse to consider public comment. See NRS 233B.126.

**This notice of hearing has been posted at the following locations:**

CARSON CITY: Parole and Pardons Board office, 1677 Old Hot Springs Road, Suite A; Attorney General’s office, 100 S. Carson Street; Carson City Library, 900 N. Roop Street. LAS VEGAS: Parole Board office, 4000 S. Eastern Ave, Suite 130; Attorney General’s office, 555 E. Washington Avenue, Suite 3900; Parole & Probation, 628 Belrose Street; Clark County Court House, 200 S. Third Street; Clark County Main Library/reference section, 833 Las Vegas Blvd. This agenda is also posted on the Pardons Board web site located at <http://pardons.nv.gov> and the Nevada Public Notice Website at notice.nv.gov. Copies of this agenda were also mailed to every Nevada Judge, every Nevada District Attorney and every person or institution on the mailing list of the Board of Pardons.

Dated: June 06, 2024

Persons with disabilities who require special accommodations or assistance at the public hearing should notify Meredith Salling, Board of Pardons Commissioners, 1677 Old Hot Springs Road, Suite A, Carson City, NV 89706, or call (775) 687-6568 or fax (775) 687-6736.

Contact Meredith Salling at (775) 687-6568 or at 1677 Old Hot Springs Road, Suite A, Carson City, NV 89706 to request agenda meeting supporting material.

Public Comment The first public comment period is limited to comments on items on the agenda. No action may be taken upon a matter raised under this public comment period unless the matter itself has been specifically included on the agenda as an action item. The Chair of the Board has imposed a time limit of three minutes. Public comment may be provided in person or via telephone. To provide public comment on an item on the agenda

Join Zoom Meeting

<https://us02web.zoom.us/j/89724298649?pwd=qCmHSWI2PhOocL5CPdibD8kCuDlwcw.1>

Meeting ID: 897 2429 8649

Passcode: 399840

---

One tap mobile

+12532158782,,89724298649#,,,,\*399840# US (Tacoma)

+13462487799,,89724298649#,,,,\*399840# US (Houston)

---

Dial by your location

• +1 253 215 8782 US (Tacoma)

• +1 346 248 7799 US (Houston)

• +1 669 444 9171 US

• +1 669 900 6833 US (San Jose)

• +1 719 359 4580 US

• +1 253 205 0468 US

• +1 360 209 5623 US

• +1 386 347 5053 US

• +1 507 473 4847 US

• +1 564 217 2000 US

• +1 646 931 3860 US

• +1 689 278 1000 US

• +1 929 436 2866 US (New York)

• +1 301 715 8592 US (Washington DC)

• +1 305 224 1968 US

• +1 309 205 3325 US

• +1 312 626 6799 US (Chicago)

Meeting ID: 897 2429 8649

Passcode: 399840

Find your local number: <https://us02web.zoom.us/u/kbKdBuTz8J>

---

Join by SIP

• 89724298649@zoomcrc.com

---

Join by H.323

• 162.255.37.11 (US West)

• 162.255.36.11 (US East)

• 115.114.131.7 (India Mumbai)

• 115.114.115.7 (India Hyderabad)

• 213.19.144.110 (Amsterdam Netherlands)

• 213.244.140.110 (Germany)

• 103.122.166.55 (Australia Sydney)

• 103.122.167.55 (Australia Melbourne)

• 149.137.40.110 (Singapore)

• 64.211.144.160 (Brazil)

• 159.124.132.243 (Mexico)

• 159.124.168.213 (Canada Toronto)

• 65.39.152.160 (Canada Vancouver)

• 207.226.132.110 (Japan Tokyo)

• 149.137.24.110 (Japan Osaka)

Meeting ID: 897 2429 8649

Passcode: 399840

You may also submit written public comment to msalling@parole.nv.gov